



**THE SOUTH LAKE CHAMBER OF COMMERCE PRESENTS:**

**HOB NOB 2022**

Monday, August 8, 2022 | 5:00 pm – 7:30 pm  
Clermont Arts & Recreation Center  
3700 S. Hwy 27, Clermont, FL 34711

**ADVANTAGES OF PARTICIPATING**

- Access to more than 500 interested, active voters in the growing and influential South Lake County area.
- Six (6) VIP tickets to give to supporters for the straw ballot voting.
- Unique opportunity to gain publicity and exposure.
- A listing on the straw ballot, PowerPoint, and Voter's Guide at the event.
- Your opponents will be there!

**PARTICIPATION NOTES**

- All candidates in attendance are welcome to distribute campaign materials, such as bumper stickers, pens, brochures, etc.
- Each candidate is welcome to have up to two (2) campaign staff and/or volunteers assist them.
- Candidates, campaign staff, and/or volunteers are not permitted to solicit the public outside the general sphere of their assigned table, Arts & Recreation Center event hall, or building.

The Hob Nob is a unique opportunity to meet face-to-face with more than 500 voters who are eager to participate in the free exchange of ideas. The general public is invited at 5:00 p.m. and polls will close at 7:00 p.m. There will be ongoing straw ballot results during the event, with the final results announced by 7:30 p.m. This event is free and open to the public and will include food and beverage.

*Candidates who choose not to participate in the Hob Nob will not be permitted to distribute literature or campaign information at the event, inside the Arts & Recreation Center, or outside of the building.*

For more information, please contact **Nate Edmund** at 352-394-4191 or [natee@southlakechamber-fl.com](mailto:natee@southlakechamber-fl.com).





# 2022 HOB NOB CANDIDATE REGISTRATION FORM

Name: \_\_\_\_\_

Candidate For: \_\_\_\_\_

Political Party: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Please include four bullet points from your platform to be included in the 2022 Hob Nob Guide:**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

## PAYMENT INFORMATION

*THE TOTAL COST FOR THE BOOTH IS \$350, WHICH INCLUDES ONE SIX FOOT TABLE AND UP TO THREE CHAIRS. SPONSORSHIP AT THE CONTRIBUTING LEVEL OR HIGHER INCLUDES BOOTH SPACE AND WOULD NOT REQUIRE THE \$350 FEE.*

### CREDIT CARD PAYMENT OPTIONS

Visa     Master Card     American Express     Discover     Check or Money Order Enclosed     Send an invoice

*Please make checks/money orders payable to*

*South Lake Chamber of Commerce*

Name on Card: \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_



### PLEASE RETURN THE COMPLETED FORM BY JULY 1, 2022 TO:

**South Lake Chamber of Commerce | Mail:** 620 W. Montrose Street, Clermont, FL 34711

**Email:** office@southlakechamber-fl.com | **Phone:** 352-394-4191 | **Fax:** 352-394-5799

Please email a high resolution photo of the candidate for the 2022 Hob Nob Voter's Guide to [natee@southlakechamber-fl.com](mailto:natee@southlakechamber-fl.com) by **July 1, 2022**.

If you have any questions, please do not hesitate to contact **Nate Edmund** at 352-394-4191 or [natee@southlakechamber-fl.com](mailto:natee@southlakechamber-fl.com). A confirmation packet will be sent to you prior to the event.