



# The South Lake Chamber of Commerce Presents: Hob Nob 2018

Monday, August 13, 2018 • 5 p.m. to 7:30 p.m.  
Clermont Arts & Recreation Center  
3700 S. Hwy 27, Clermont, FL 34711

## Advantages of Participating

- Access to more than 500 interested, active voters in the growing and influential South Lake County area
- Six (6) VIP tickets to give to supporters for the straw ballot voting
- Unique opportunity to gain publicity and exposure
- A listing on the straw ballot, PowerPoint, and Voter's Guide at the event
- Your opponents will be there!

## Participation Notes

- All candidates in attendance are welcome to distribute campaign materials, such as bumper stickers, pens, brochures, etc.
- Each candidate is welcome to have up to two (2) campaign staff and/or volunteers assist them
- Candidates, campaign staff, and/or volunteers are not permitted to solicit the public outside the general sphere of their assigned table, Arts & Recreation Center event hall, or building.

The Hob Nob is a unique opportunity to meet face-to-face with more than 500 voters who are eager to participate in the free exchange of ideas. The general public is invited at 5 p.m. and polls will close at 7 p.m. There will be ongoing straw ballot results during the event, with the final results announced by 7:30 p.m. This event is free and open to the public and will include food and beverage.

Candidates who choose not to participate in the Hob Nob will not be permitted to distribute literature or campaign information at the event, inside the Arts & Recreation Center, or outside of the building. For more information, please contact Amanda Nethero at 352-394-4191 or [amandan@southlakechamber-fl.com](mailto:amandan@southlakechamber-fl.com).

**2018 South Lake Chamber of Commerce Hob Nob  
Candidate Registration Form**

Name: \_\_\_\_\_

Candidate For: \_\_\_\_\_

Political Party: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please include four bullet points from your platform to be included in the Hob Nob PowerPoint presentation:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Payment Information**

The total cost for the booth is \$350, which includes one six foot table and up to three chairs.

Check or Money Order Enclosed       MasterCard       VISA       Discover       AmEx  
Make check payable to the South Lake Chamber of Commerce

Name as it appears on card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Sec. code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Please return the completed form to the South Lake Chamber office via fax (352-394-5799), email (amandan@southlakechamber-fl.com), or mail (620. W. Montrose Street, Clermont, FL 34711) by July 6, 2018.

Please email a high resolution photo of the candidate for the PowerPoint presentation and Voter's Guide to amandan@southlakechamber-fl.com by July 6, 2018.

If you have any questions, please do not hesitate to contact Amanda Nethero at 352-394-4191 or amandan@southlakechamber-fl.com. A confirmation packet will be sent to you prior to the event.